a craving after activity, It requires, or it requires, faneies Tribune and popular assemblies. It did require in»i always them. Tho people threw themselves at feet Ι my when the reins of government. You ought t«» reeolleet this, made a trial of opposition. Where was yuur support-your strength? .Nowhere. I assumed less authority 1 was invited to assume. Now all is ehan^'d. feeble to the national gove.rnment, opposed jjfivt»n interests. haw these interests the habit of standing cm and tin\* defensive evading authority. The taste for eonstitutions, for de bates, for harangues, appears to have Neverthe revived. less it is but the minority that wishes all this, lw assured. The peoplOj or if you like the phrase the multitude, I»ett.er, wish only for me. You would say so if you only had this multitude pressing eagerly on my rushing steps, down from the tops of the mountains, railing on me, seeking me out, saluting me. On my way from ramies 1 have hither not conquered — I have administered. I am only has (aw been pretended) the Ktnperor of the soldiers; 1 am that, of the peasants—of the pldwiaas of Kranee, Aeeordingly, spite of all that hits happened, you we the (teuple route hark to me. There is sympathy !>etwet>M us. not aw the privileged chiHHCH. The iiMrw hav«» In'eii my service; ın crowds thev thronged in into Then\* autefhuuittcrs. no place that they have not um\*pted or Huiir\*it<\*d. have had the Montmoreuey«f the, NoailU'K, tlif\* IC«ili;iui4<sub>f</sub> tltti BeauveauB, tho M<.mteiuarts, in my train. there never any cordiality between UH. T!it< t4tt\*t\*d ituuU\* hin rurvetH he was well broken in, but I felt hint under iiu». With quiver

the people it is another thing. Tin\* fiitjittlar fibre rt\*H]>oncl# fibre to mine. I have risen from tin\* rank\* of jie«i|iti\*: tht« voice acts mechanically tipim theiiL Lcwik UIOIM? ronsrriptH, the sons of peMants: I m\*v«»r fktterei! tn\*at\*\*fl tlieiti; fltaiit 1 roughly. They did not crowd round ni« the II\*HH; they did not on that account c?eaii« to cry, \*Vivi\* did rKi»|x»rt»ur!f Ιt that between them and me then\* is one tin\* and

nature\*
They look to me as their support, their naf«»Kuan!

tltn nobles, I have but to make a sign, or tn?«»ii to look